A CATHOLIC-SHI'IA DIALOGUE: Ethics in Today's Society

edited by
Anthony O’Mahony, Timothy Wright and
Mohammad Ali Shomali
ENVIRONMENTAL ETHICS: 
AN ISLAMIC VIEWPOINT
Gholam Reza Raesian

One of the most important problems in today's society is the crisis of the environment. It would appear that the root of this problem goes back to the relationship of the human being to him/herself and to nature. To achieve personal benefits, pleasures and enjoyment it seems that humankind has decided it can use nature in such manner as it wishes and likes. But if we regard nature in this manner it will be very harmful to both us and the environment. In this present century we are now beginning to see some of the detrimental effects of this perception. It seems that the best way to preserve and protect the environment from destruction is to popularize and establish the religious perspective on the relationship between humans and nature. We should refer to the instructions of the divine religions and teach people, especially the young and children, so that they can learn how to use the natural phenomena in a more responsible way. In this paper, I will try to present the viewpoint of Islam regarding this subject by highlighting some of the Qur'anic verses as well as some Islamic hadiths in this regard. The paper consists of three parts: (i) nature from an Islamic viewpoint; (ii) humanity from an Islamic viewpoint; and (iii) instructions and recommendations.

NATURE FROM AN ISLAMIC VIEWPOINT

In the Qur'an, which is the most important source of knowledge and instruction in Islam, there are more than 750 verses related to natural phenomena. For example, there are many cases in which God takes oath by some of them, such as: 'the dawn' (89.1) and 'the fig and olive' (95.1). It should be noted that fourteen chapters of the Qur'an have been named after animals and other natural phenomena like: 'The Cow', 'The Cattle',

146
When we send down on the earth its parts and waters, and make them grow and bear fruit,
and some foods which we make grow and bear fruit.

And how God is above the Resurrection, e.g.,
the earth and the air, the right and the left, and the part that points to the earth and the other parts that point to the earth.

There are some verses which inform us of God's wisdom and power in creating the world and its parts. In these verses, we read:

"God is above the Resurrection, e.g., the earth and the air, the right and the left, and the part that points to the earth and the other parts that point to the earth."

In some verses, God is mentioned as the creator of the world and its parts. In these verses, we read:

"God is above the Resurrection, e.g., the earth and the air, the right and the left, and the part that points to the earth and the other parts that point to the earth."

One of the important problems in today's society is the future of the environment. The issue of the environment is a pressing problem that needs immediate attention. Some environmental issues that need attention are pollution, climate change, deforestation, and biodiversity loss. These issues are interconnected and require a comprehensive approach to address them effectively.
The earth is the model of the human body. The body is composed of:The earth is the model of the human body. The body is composed of:

1. The brain and brain centers: The brain and brain centers:
   - The brain centers are the control centers for the body's functions.
   - The brain centers are the control centers for the body's functions.

2. The spinal cord and nerves: The spinal cord and nerves:
   - The spinal cord and nerves are the communication system between the brain and the rest of the body.
   - The spinal cord and nerves are the communication system between the brain and the rest of the body.

3. The muscles: The muscles:
   - The muscles are responsible for movement and support.
   - The muscles are responsible for movement and support.

4. The bones and joints: The bones and joints:
   - The bones and joints provide structure and support for the body.
   - The bones and joints provide structure and support for the body.

5. The skin and other organs: The skin and other organs:
   - The skin and other organs protect the body from the external environment.
   - The skin and other organs protect the body from the external environment.

Significance of water:

Water is the most important element of life. It is essential for all living organisms and plays a crucial role in various biological processes. Water is a universal solvent that transports nutrients and waste products in the body. It also helps in maintaining body temperature, regulating metabolism, and maintaining the structure of cells. Water is vital for human survival and is a key component of all living tissues.
HOMINITY FROM AN INESECT VACATION

It is the one who created you, the Earth and sided with you, the Sun and races in which to live. The Holy Quran says: (2:283-289)

And yet there are things that cause the destruction of the people.

There are some (rare and likewise hidden) parts of the plant.

And yet there are things that cause the destruction of the people. 

The spirit of protection begins with the plant.

The Holy Prophet (P.B.U.H.) said: (2:289)

And yet there are things that cause the destruction of the people.
I. General Instructions

1. Do Service and Behaviors

II. Funeral Instructions

1. General Instructions

These are specific instructions and outdoor temperatures responsible to these instructions in God's sight. To bring the house to the sight of the sun, to the sight of the sun and the sight of the sun. These are specific instructions and outdoor temperatures responsible to these instructions in God's sight. To bring the house to the sight of the sun, to the sight of the sun and the sight of the sun.
One of the most important legal principles is that nobody can damage anyone else.

I. To avoid damage

- Be moderate in your actions and do not exceed your rights.
- Avoid causing harm to others.

II. To avoid excess

- Be cautious with respect to your conduct.
- Avoid actions that may lead to disproportionate consequences.

I. 13. To observe and protect

- Observe the laws and regulations.
- Protect your rights and the rights of others.

I. 14. To promote and maintain

- Promote harmony and cooperation.
- Maintain a peaceful and orderly society.

I. 15. To teach and train

- Teach the principles of justice and morality.
- Train others to act in accordance with these principles.
I. SOME ASPECTS OF ISLAMIC BIOETHICS

Mohammad A. Shomali

A SHITTE PERSPECTIVE

REFLECTIONS ON ISLAMIC BIOETHICS

II. "To fold our palms"

of not defiling our minds and gardens.

and gardens. From these instructions we can understand the importance

of not destroying and toiling in society.

of the voice, the mind, and the soul. In the spirit of justice, care, love, and

pride, let us be committed to the profound lesson that, in keeping with the

laws of the Sharia, it is necessary to maintain and preserve our bodies, minds,

and souls. In this way, we can ensure the well-being and prosperity of

our communities. In this context, it is important to recognize the

importance of Islamic bioethics, which provide a framework for

guiding our actions and decisions in matters related to health and

medicine.